



# W.S.M.P.A.



# NEWSLETTER

Professionals Dedicated to Health and Sanitation

Washington Suburban Master Plumbers Association  
26712 Howard Chapel Drive, Damascus, Maryland 20872  
Phone: (301) 466-7747  
Web: [wsmpa.com](http://wsmpa.com) E-mail: [charlotte@wsmpa.com](mailto:charlotte@wsmpa.com)

*February 2016*  
*Vol. XXII No. 6*

## **MEETING NOTICE**

**WSMPA GENERAL MEMBERSHIP  
WEDNESDAY, FEBRUARY 17, 2016**

Washington Suburban Master Plumbers Association's monthly general membership meeting is scheduled for **Wednesday, February 17, 2016**. This meeting will be held at Knights of Columbus (College Park).

**KNIGHTS OF COLUMBUS  
9450 CHERRY HILL ROAD  
COLLEGE PARK, MD 20740**

6:30p Cocktail/Social Hour (*drinks paid by individual*)  
7:30p FREE Buffet Dinner  
Sponsor Presentation/Meeting

This meeting is being sponsored by:



*featuring . . .*



## **PRESIDENT'S MESSAGE**

This year is rolling right along, 69th dinner dance is over for another year. Special thanks to Jeff Wheat as MC for this year's event, to Charlotte, Kevin, J.R., Paul and his family, Joe, and everyone who helped make this possible. To all who support this association **THANK YOU!** Talking to some of the guests, they enjoyed it and liked the new location.

This month's sponsor is Washington Winnelson and AO Smith. They have some great information (not just water heaters) to share, so don't miss Wednesday's meeting!

Last month's pre-meeting with WSSC was well attended and very informative. WSSC has offered to come back for more meetings as E-permits moves forward.

Membership continues to grow which is great to see, so let's keep it going! "IF YOU'RE A MASTER PLUMBER you should be a MASTER PLUMBER MEMBER."

*Jack Walsh, 2016 President*



## **MARYLAND PROPOSES TO ADOPT OSHA CONFINED SPACES IN CONSTRUCTION**

*Jim Mazzullo*

The Maryland Commissioner of Labor and Industry proposes to adopt, through incorporation by reference, amendments relating to Confined Spaces in Construction [29 CFR Part 1926, published in 80 FR 25366 - 25526 (May 4, 2015)] in order to provide protections to employees [Ref: 1/22/2016 MD Register]. The confined space standard applies to workers who must enter spaces that are not designed for continuous occupancy and are difficult to exit in the event of an emergency, such as manholes, crawl spaces, attics, and heating, ventilation, and air-conditioning (HVAC) ducts.

<http://www.dsd.state.md.us/MDR/mdregister.html>

A public hearing has not been scheduled. Comments will be accepted through February 22, 2016 to:

Andi Morony  
Policy Director, Division of Labor & Industry  
Dept. of Labor, Licensing, and Regulation  
1100 N. Eutaw Street, Room 604  
Baltimore, MD 21202  
or email to [andi.morony@maryland.gov](mailto:andi.morony@maryland.gov)  
or fax to 410-767-2986.

On May 4, 2015, U.S. OSHA issued a final rule covering workers who enter confined spaces in construction. In general, the new rule requires employers to:

- Evaluate the job site to identify confined spaces
- Develop a written program and permitting system for permit-required confined spaces
- Control physical hazards and conduct monitoring for atmospheric hazards in confined spaces that are permit-required
- Provide training for confined space entrants, attendants, supervisors and those with emergency duties.

For more information about these spaces, the hazards they may present, and ways to safely work in them as well as a copy of the rule, visit OSHA's confined-space website:

<https://www.osha.gov/Publications/OSHA3825.pdf>

## **LEGISLATIVE NEWS**

*George Brill, Jr.*

I have some good news. Senator Nancy King (39) and Delegate Charles Barkley (39) have introduced our bill for state adoption of the IPC in their respective chambers. HB711 and SB643 are the bill numbers which were introduced on February 5<sup>th</sup>. (Hearing date for HB711 is set for February 16<sup>th</sup> @ 1pm, and hearing date for SB643 is set for February 25<sup>th</sup> @ 1pm.) This comes from being recognized by our representatives as having attended fundraisers (PAC dollars at work) and representing hundreds if not thousands of votes. Again, thanks to all who have helped rebuild our PAC fund.

Some information on convicts voting in Maryland. Last year, the General Assembly passed HB980/SB340 allowing convicted criminals who have served their time to vote in elections. Governor Hogan vetoed the bill and this year they are going to try and override his veto. A look at the sponsors reveals why.

Mandatory paid sick leave is back to all employees in bills HB580 and SB472.

---

## **MARK YOUR CALENDAR**

### **General Membership Meeting**



February 17, 2016

March 16, 2016

April 20, 2016

May 18, 2015

### **70<sup>th</sup> Annual Dinner Dance**

#### **"The Plumbers' Ball"**

February 4, 2017

The next Board of Directors Meeting is scheduled for Monday, March 7, 2016 at Greene Turtle-Burtsonville.

---

## **WSSC**

WSSC will be **CLOSED** on **Monday, February 15<sup>th</sup>** in observance of Presidents' Day.

## EDUCATION

### 18-HR JOURNEYMAN/MASTER TEST REVIEWS

Location

**JAMES A. WHEAT & SONS, INC.**

**7832 Beechcraft Avenue • Gaithersburg, MD 20879**

Plumber

6 Weeknights • 6p-9p/night

Dates Pending

Call 301-466-7747 to be put on waiting list.

**COST: \$400 Members / \$450 Non-members**

Gasfitter

6 Weeknights • 6p-9p/night

Dates Pending

Call 301-466-7747 to be put on waiting list.

**COST: \$400 Members / \$450 Non-members**

Download Application(s) from WSMPA's website  
[www.wsmpla.com](http://www.wsmpla.com) under Education or call 301-466-7747.

### BACKFLOW TESTER/MECHANIC CERTIFICATION

Location

**ICCP – COLLEGE PARK TRAINING LAB**

**7501 Rhode Island Avenue • College Park, MD 20740**

**32-Hour Certification & 8-Hour Recertification**

For more information, contact

Chip Matthews @ [chip@crossconnectionpartners.com](mailto:chip@crossconnectionpartners.com).

## SUNSHINE & SYMPATHY

*Congratulations . . .*

To Mike & Marianne Thomas on the birth of grandson Senen Ernest Browne.

## 69<sup>th</sup> ANNUAL DINNER DANCE *(The Plumbers' Ball)*

Our 69<sup>th</sup> Plumbers' Ball was dedicated to Children. A portion of ticket sales is being donated to Samaritan's Purse Children's Ministries. This charity was chosen by Incoming President, Jack Walsh.

The evening started off with a cocktail reception. Butlers passed hors d'oeuvres including mini crab cakes, beef wellington, egg rolls, and coconut chicken. We had a sit down dinner featuring grilled marinated flank steak and grilled chicken breast. Dinner was followed by a few short speeches, and an awards presentation.

Then, it was off to the dessert buffet, casino games, and dancing. The evening ended with door prize drawings. WSMPA extends our most sincere appreciation to our very generous sponsors for the following door prize donations.

|                                 |  |
|---------------------------------|--|
| Barger & Associates             | Yeti Roadie Cooler   |
| Barnett Pro Contractor Supplies | \$100 VISA Gift Card   |
| Cummins-Wagner                  | \$100 Best Buy Gift Card   |
| D & B Distributing Co. Jetglas® | "Surprise Envelope"  |
| Ferguson Enterprises, Inc.      | M12 Heated 3in1 Ripstop Jacket (2)<br>DeWalt 20V MaxXR Hammerdrill Kit |
| Harry Eklof & Associates, Inc.  | \$100 Bass Pro Shops Gift Card   |
| The Joyce Agency                | \$100 Gift Card  |
| Milby Company                   | \$50 Texas Roadhouse Gift Card   |
| Milwaukee Tool                  | Tools  |
| Noland-Rockville                | 43"LG LCD Flat Screen TV   |
| Northeastern Supply             | \$100 Amazon Gift Card (2)   |
| Parts Unlimited                 | \$50 Outback Gift Card   |
| RepSource - MidAtlantic         | Sling Media Slingbox 500<br>\$100 VISA Gift Card                       |
| ROI Marketing                   | Wine Basket  |
| T.M. O'Donnell Company          | \$50 Gift Card   |
| Taze & Hewitt                   | \$100 Gift Card  |
| Thos. Somerville Company        | 32" Samsung TV   |
| Viega                           | OGIO Backpack  |
| Washington Gas                  | iPad mini  |

**WSMPA GRAND PRIZE**

**\$500 CASH**

A very special thanks to our members and sponsors for supporting this prestigious event. We hope to see you all back next year.

## **MUSINGS**

*George Brill, Jr.*

Millions of people around the world are emerging from poverty thanks to rising economic freedom. But by sharp contrast, America's economic freedom has been on a declining path over the past decade. The US has fallen to 11<sup>th</sup> from 6<sup>th</sup> since 2009. 2016 Economic Freedom Score: 75.4 (down 0.8 points). Heritage Foundation.

17% of jobs in the US are held by immigrants.

Lying on the ATF 4473 form to purchase a firearm is a Federal felony. Prosecution rate? 1.5 %.

In homicides per 100,000 worldwide our Baltimore, ranked 19; beat out Tijuana Mexico, Guatemala City, Detroit, Michigan. Only American City ahead of Baltimore is St. Louis, but it is really close.

Washington DC is considering paying criminals not to commit crimes.

Our national debt has gone up \$11 trillion to 19 trillion since 2009 (that is over 3 trillion per year).

An old Chinese saying "May we live in interesting times" was considered a curse. I never understood why, till now.

Phrase of the month: fluidity of gender.

---

## **EDITORIAL**

If you have an Editorial or Classified Ad you would like to submit for our Newsletter Committee to consider for publication, please email it to the office at [charlotte@wsmpa.com](mailto:charlotte@wsmpa.com).

*(Opinions expressed by various authors are those of the author and not necessarily those of this association, the board of directors or the editorial staff.)*

---

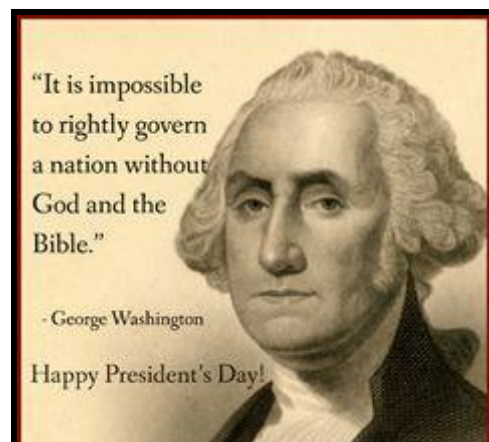
These companies support our Association, please patronize them:

### Meeting Sponsors and Advertisers:

Barger & Associates/ Delta  
Barnett Pro Contractor Supplies  
D & B Distributing Co., Inc./Jetglas®  
Ferguson Enterprises, Inc.  
Northeastern Supply, Inc.  
Parts Unlimited, Inc.  
Thos. Somerville Company  
Washington Gas  
Washington Winnelson Company

### Advertisers:

Cummins-Wagner, Inc.  
Milby Company  
Milwaukee Tool  
Noland (Rockville)  
ROI Marketing  
REpSOURCE - MidAtlantic  
T & S Brass  
T. M. O'Donnell Company  
The Joyce Agency  
Tom Weaver Associates  
Virginia Marketing



# HOUSE BILL 711

C2

6lr1866  
CF 6lr1733

---

By: **Delegate Barkley**

Introduced and read first time: February 5, 2016

Assigned to: Economic Matters

---

## A BILL ENTITLED

1 AN ACT concerning

2 **State Board of Plumbing – State Plumbing Code – Adoption of the International**  
3 **Plumbing and Fuel Gas Codes**

4 FOR the purpose of requiring the State Board of Plumbing to adopt by regulation a certain  
5 version of the International Plumbing Code and the International Fuel Gas Code as  
6 the State Plumbing Code on or before a certain date; requiring the Board to adopt a  
7 certain version of certain codes within a certain period of time after a certain date;  
8 authorizing the Board to adopt regulations to amend the State Plumbing Code under  
9 certain circumstances; defining certain terms; making stylistic changes; and  
10 generally relating to the State Plumbing Code and the State Board of Plumbing.

11 BY repealing and reenacting, with amendments,  
12 Article – Business Occupations and Professions  
13 Section 12–101 and 12–205  
14 Annotated Code of Maryland  
15 (2010 Replacement Volume and 2015 Supplement)

16 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,  
17 That the Laws of Maryland read as follows:

18 **Article – Business Occupations and Professions**

19 12–101.

20 (a) In this title the following words have the meanings indicated.

21 (b) “Apprentice natural gas fitter” means, unless the context requires otherwise,  
22 an individual who is licensed by the Board to assist a master natural gas fitter in providing  
23 natural gas services while:

24 (1) under the direction and control of the master natural gas fitter; and

---

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



1 (2) in training to become a journeyman natural gas fitter.

2 (c) “Apprentice plumber” means, unless the context requires otherwise, an  
3 individual who is licensed by the Board to assist a master plumber or a holder of a limited  
4 master plumber license in providing plumbing services while:

5 (1) under the direction and control of the master plumber or holder of the  
6 limited master plumber license; and

7 (2) in training to become a journey plumber.

8 (d) “Board” means the State Board of Plumbing.

9 (e) “Certified propane gas fitter” means an individual who has been certified by  
10 the Board to provide propane gas services.

11 (f) “Gas” means natural gas, propane gas, or any other gas used for any purpose,  
12 including residential, medical, commercial, or industrial purposes.

13 **(G) (1) “INTERNATIONAL FUEL GAS CODE” MEANS THE FIRST PRINTING**  
14 **OF THE MOST RECENT EDITION OF THE INTERNATIONAL FUEL GAS CODE ISSUED**  
15 **BY THE INTERNATIONAL CODE COUNCIL.**

16 **(2) “INTERNATIONAL FUEL GAS CODE” DOES NOT INCLUDE INTERIM**  
17 **AMENDMENTS OR SUBSEQUENT PRINTINGS OF THE MOST RECENT EDITION OF THE**  
18 **INTERNATIONAL FUEL GAS CODE.**

19 **(H) (1) “INTERNATIONAL PLUMBING CODE” MEANS THE FIRST PRINTING**  
20 **OF THE MOST RECENT EDITION OF THE INTERNATIONAL PLUMBING CODE ISSUED**  
21 **BY THE INTERNATIONAL CODE COUNCIL.**

22 **(2) “INTERNATIONAL PLUMBING CODE” DOES NOT INCLUDE**  
23 **INTERIM AMENDMENTS OR SUBSEQUENT PRINTINGS OF THE MOST RECENT EDITION**  
24 **OF THE INTERNATIONAL PLUMBING CODE.**

25 [(g)] (I) “Journey plumber” means, unless the context requires otherwise, an  
26 individual who is licensed by the Board to provide plumbing services while under the  
27 direction and control of a master plumber or holder of a limited master plumber license.

28 [(h)] (J) “Journeyman natural gas fitter” means, unless the context requires  
29 otherwise, an individual who is licensed by the Board to provide natural gas services while  
30 under the direction and control of a master natural gas fitters license.

31 [(h-1)] (K) “Lead-free” means:

- 1 (1) containing not more than 0.2% lead for solder and flux;
- 2 (2) except as provided in item (3) of this subsection, containing not more  
3 than:
- 4 (i) 4% lead by dry weight for individual plumbing fittings and  
5 fixtures; or
- 6 (ii) 8% lead by dry weight for individual pipes and pipe fittings;
- 7 (3) containing a percentage of lead for plumbing fittings and fixtures that  
8 is in compliance with standards established under 42 U.S.C.A. § 300g-6(e) of the federal  
9 Safe Drinking Water Act; and
- 10 (4) containing not more than a weighted average lead content of 0.25% for  
11 the wetted surfaces of a pipe, pipe fitting, plumbing fitting, or fixture intended to dispense  
12 water for human consumption through drinking or cooking.

13 **[(i)] (L)** (1) “License” means, unless the context requires otherwise, a license  
14 issued by the Board to:

- 15 (i) provide plumbing services;
- 16 (ii) assist in providing plumbing services;
- 17 (iii) provide propane gas services; or
- 18 (iv) provide natural gas services.
- 19 (2) “License” includes, unless the context requires otherwise, each of the  
20 following licenses:
- 21 (i) a master plumber license;
- 22 (ii) a journey plumber license;
- 23 (iii) an apprentice plumber license;
- 24 (iv) a limited license;
- 25 (v) a propane gas fitter certificate;
- 26 (vi) a master natural gas fitters license;
- 27 (vii) a journeyman natural gas fitters license; and

1 (viii) an apprentice natural gas fitters license.

2 **[(j)] (M)** (1) “Limited license” means a license issued by the Board as limited  
3 by § 12–310 of this title to:

4 (i) provide plumbing services as a master plumber; or

5 (ii) provide plumbing services as a journey plumber.

6 (2) “Limited license” includes:

7 (i) a limited master plumber license; and

8 (ii) a limited journey plumber license.

9 **[(k)] (N)** “Master natural gas fitter” means, unless the context requires  
10 otherwise, an individual who is licensed by the Board to provide natural gas services.

11 **[(l)] (O)** (1) “Master plumber” means, unless the context requires otherwise,  
12 an individual who is licensed by the Board to provide plumbing services and natural gas  
13 services.

14 (2) “Master plumber” includes a master plumber gas fitter.

15 **[(m)] (P)** (1) “Provide natural gas services” means the installation,  
16 maintenance, extension, alteration, and removal of piping, gas-fired equipment,  
17 appliances, or appurtenances in connection with a natural gas supply system downstream  
18 of the gas utility point of delivery.

19 (2) “Provide natural gas services” does not include the installation,  
20 maintenance, extension, alteration, or removal of any of the following with respect to the  
21 plumbing water supply and drainage system:

22 (i) fixtures that require additional energy sources, including clothes  
23 washers, dishwashers, food grinders, humidifiers, ice pumps, sterilizers, water coolers, and  
24 water heaters; and

25 (ii) operational devices, including aerators, backflow preventers,  
26 expansion tanks, filters, flow controls, heat exchangers, interceptors, meters, separators,  
27 and relief valves.

28 **[(n)] (Q)** (1) “Provide plumbing services” means to install, maintain, extend,  
29 alter, or remove piping, a plumbing fixture, a plumbing appliance, a plumbing  
30 appurtenance, or other plumbing apparatus:

31 (i) within or adjacent to a building, structure, or property; and



1 (ii) in connection with:

2 1. a public or private disposal system, sanitary drainage  
3 facility, or storm drainage facility;

4 2. a venting system; or

5 3. a public or private water supply system.

6 (2) "Provide plumbing services" includes installing, repairing, servicing,  
7 and replacing gas piping, gas utilization equipment, and associated accessories.

8 (3) Except for the first connection to a potable water supply that is  
9 downstream of a backflow preventer and the final connection that discharges indirectly into  
10 a public or private disposal system, sanitary drainage facility, or storm drainage facility,  
11 "providing plumbing services" does not include using piping, equipment, or material only  
12 for:

13 (i) environmental control;

14 (ii) the incorporation of a liquid or gas into a product or into a  
15 process, including product development, in the manufacture or storage of a product;

16 (iii) the installation, alteration, repair, or removal of an automatic  
17 sprinkler system, related apparatus, or standpipe that is used only for fire protection; or

18 (iv) an overhead or underground fire line beginning from where  
19 water is used only for fire protection.

20 [(o)] (R) "Provide propane gas services" means to install, repair, service, and  
21 replace propane gas piping, propane gas utilization equipment, and associated accessories.

22 [(p)] (S) "State Plumbing Code" means the regulations adopted by the Secretary,  
23 as amended by the Board, to provide standards that:

24 (1) are based on principles of environmental sanitation and safety; and

25 (2) provide for properly designed, acceptably installed, and adequately  
26 maintained plumbing systems.

27 [(q)] (T) "Weighted average lead content" means a calculation determined by:

28 (1) identifying each component of a pipe, pipe fitting, plumbing fitting, or  
29 fixture that water flows through and comes into contact with during normal operation;

30 (2) identifying the percentage of lead content of each component of the pipe,  
31 pipe fitting, plumbing fitting, or fixture;

1 (3) determining the wetted surface area of each component of the pipe, pipe  
2 fitting, plumbing fitting, or fixture;

3 (4) determining the percent of total wetted surface area of the pipe, pipe  
4 fitting, plumbing fitting, or fixture, represented in each component;

5 (5) calculating the contributing percent lead for each component that  
6 comes into contact with water by multiplying the percentage of lead content of the  
7 component by the percent of total wetted surface area represented by the component; and

8 (6) calculating the sum of each contributing percent lead value determined  
9 for each component under item (5) of this subsection.

10 12–205.

11 [(a) The Board may adopt regulations to amend the State Plumbing Code.]

12 (A) (1) ON OR BEFORE JULY 1, 2017, THE BOARD SHALL, BY  
13 REGULATION, ADOPT AS THE STATE PLUMBING CODE THE 2015 INTERNATIONAL  
14 PLUMBING CODE AND THE 2015 INTERNATIONAL FUEL GAS CODE, WITH  
15 MODIFICATIONS INCORPORATED BY THE BOARD UNDER PARAGRAPH (3) OF THIS  
16 SUBSECTION AND SUBSECTIONS (B) AND (C)(2) OF THIS SECTION.

17 (2) AFTER JULY 1, 2017, THE BOARD SHALL ADOPT EACH  
18 SUBSEQUENT VERSION OF THE INTERNATIONAL PLUMBING CODE AND THE  
19 INTERNATIONAL FUEL GAS CODE WITHIN 18 MONTHS AFTER IT IS ISSUED.

20 (3) THE BOARD MAY ADOPT REGULATIONS TO AMEND LIMITED  
21 SECTIONS OF THE STATE PLUMBING CODE IF THE PLUMBING INDUSTRY PRESENTS  
22 INFORMATION TO THE BOARD REGARDING BETTER AND SAFER PLUMBING  
23 MATERIALS AND INSTALLATION PRACTICES.

24 (b) (1) The Board may adopt, as part of the State Plumbing Code, regulations  
25 to carry out the purposes of and to enforce §§ 12–605 and 12–606 of this title.

26 (2) The Board may adopt standards of the American National Standards  
27 Institute or any other nationally recognized organization.

28 (3) The Board shall adopt, as part of the State Plumbing Code, regulations  
29 to carry out the purposes of and to enforce §§ 12–605.1 and 12–605.2 of this title.

30 (c) (1) At least once a year, the Board shall review:

31 (i) new and existing standards of the American National Standards  
32 Institute and any other organization listed in the State Plumbing Code or the Model

1 Performance Building Code for water conserving appliances, devices, fittings, and fixtures;  
2 and

3 (ii) the availability and cost of water conserving appliances, devices,  
4 fittings, and fixtures that conform to the standards.

5 (2) If the Board finds that a water conserving appliance, device, fitting, or  
6 fixture that conforms to the standards of the American National Standards Institute or any  
7 other organization listed in the State Plumbing Code or the Model Performance Building  
8 Code is readily available at reasonable cost, the Board shall amend the State Plumbing  
9 Code to:

10 (i) incorporate the standards for and require use of the water  
11 conserving appliance, device, fitting, or fixture; and

12 (ii) require the use of a water supply system and a drainage and  
13 venting system that are designed based on the hydraulic requirements of the required  
14 water conserving appliances, devices, fittings, and fixtures.

15 (3) Notwithstanding the availability and cost of the appliance, device,  
16 fitting, or fixture, the Board may allow, under the State Plumbing Code, the installation of  
17 a water conserving appliance, device, fitting, or fixture that meets the standards of the  
18 American National Standards Institute or any other organization listed in the State  
19 Plumbing Code or the Model Performance Building Code, subject to the use of a water  
20 supply system and a venting and drainage system design based on the hydraulic  
21 requirements of the appliance, device, fitting, or fixture.

22 (4) On or before July 1 of each year and subject to § 2-1246 of the State  
23 Government Article, the Board shall submit to the General Assembly a written report on  
24 the implementation of this subsection, including the results of the review conducted under  
25 this subsection.

26 (d) The Board shall:

27 (1) periodically publish an updated version of the State Plumbing Code;  
28 and

29 (2) make available on request of any person a copy of the State Plumbing  
30 Code for a reasonable fee.

31 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect  
32 October 1, 2016.

# SENATE BILL 643

C2

6lr1733  
CF HB 711

---

By: **Senator King**

Introduced and read first time: February 5, 2016

Assigned to: Education, Health, and Environmental Affairs

---

## A BILL ENTITLED

1 AN ACT concerning

2 **State Board of Plumbing – State Plumbing Code – Adoption of the International**  
3 **Plumbing and Fuel Gas Codes**

4 FOR the purpose of requiring the State Board of Plumbing to adopt by regulation a certain  
5 version of the International Plumbing Code and the International Fuel Gas Code as  
6 the State Plumbing Code on or before a certain date; requiring the Board to adopt a  
7 certain version of certain codes within a certain period of time after a certain date;  
8 authorizing the Board to adopt regulations to amend the State Plumbing Code under  
9 certain circumstances; defining certain terms; making stylistic changes; and  
10 generally relating to the State Plumbing Code and the State Board of Plumbing.

11 BY repealing and reenacting, with amendments,  
12 Article – Business Occupations and Professions  
13 Section 12–101 and 12–205  
14 Annotated Code of Maryland  
15 (2010 Replacement Volume and 2015 Supplement)

16 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,  
17 That the Laws of Maryland read as follows:

18 **Article – Business Occupations and Professions**

19 12–101.

20 (a) In this title the following words have the meanings indicated.

21 (b) “Apprentice natural gas fitter” means, unless the context requires otherwise,  
22 an individual who is licensed by the Board to assist a master natural gas fitter in providing  
23 natural gas services while:

24 (1) under the direction and control of the master natural gas fitter; and

---

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



1           (2)     in training to become a journeyman natural gas fitter.

2           (c)     “Apprentice plumber” means, unless the context requires otherwise, an  
3 individual who is licensed by the Board to assist a master plumber or a holder of a limited  
4 master plumber license in providing plumbing services while:

5           (1)     under the direction and control of the master plumber or holder of the  
6 limited master plumber license; and

7           (2)     in training to become a journey plumber.

8           (d)     “Board” means the State Board of Plumbing.

9           (e)     “Certified propane gas fitter” means an individual who has been certified by  
10 the Board to provide propane gas services.

11          (f)     “Gas” means natural gas, propane gas, or any other gas used for any purpose,  
12 including residential, medical, commercial, or industrial purposes.

13          **(G) (1) “INTERNATIONAL FUEL GAS CODE” MEANS THE FIRST PRINTING**  
14 **OF THE MOST RECENT EDITION OF THE INTERNATIONAL FUEL GAS CODE ISSUED**  
15 **BY THE INTERNATIONAL CODE COUNCIL.**

16          **(2) “INTERNATIONAL FUEL GAS CODE” DOES NOT INCLUDE INTERIM**  
17 **AMENDMENTS OR SUBSEQUENT PRINTINGS OF THE MOST RECENT EDITION OF THE**  
18 **INTERNATIONAL FUEL GAS CODE.**

19          **(H) (1) “INTERNATIONAL PLUMBING CODE” MEANS THE FIRST PRINTING**  
20 **OF THE MOST RECENT EDITION OF THE INTERNATIONAL PLUMBING CODE ISSUED**  
21 **BY THE INTERNATIONAL CODE COUNCIL.**

22          **(2) “INTERNATIONAL PLUMBING CODE” DOES NOT INCLUDE**  
23 **INTERIM AMENDMENTS OR SUBSEQUENT PRINTINGS OF THE MOST RECENT EDITION**  
24 **OF THE INTERNATIONAL PLUMBING CODE.**

25          **[(g)] (I)**     “Journey plumber” means, unless the context requires otherwise, an  
26 individual who is licensed by the Board to provide plumbing services while under the  
27 direction and control of a master plumber or holder of a limited master plumber license.

28          **[(h)] (J)**     “Journeyman natural gas fitter” means, unless the context requires  
29 otherwise, an individual who is licensed by the Board to provide natural gas services while  
30 under the direction and control of a master natural gas fitters license.

31          **[(h-1)] (K)**   “Lead-free” means:

- 1 (1) containing not more than 0.2% lead for solder and flux;
- 2 (2) except as provided in item (3) of this subsection, containing not more  
3 than:
- 4 (i) 4% lead by dry weight for individual plumbing fittings and  
5 fixtures; or
- 6 (ii) 8% lead by dry weight for individual pipes and pipe fittings;
- 7 (3) containing a percentage of lead for plumbing fittings and fixtures that  
8 is in compliance with standards established under 42 U.S.C.A. § 300g-6(e) of the federal  
9 Safe Drinking Water Act; and
- 10 (4) containing not more than a weighted average lead content of 0.25% for  
11 the wetted surfaces of a pipe, pipe fitting, plumbing fitting, or fixture intended to dispense  
12 water for human consumption through drinking or cooking.

13 **[(i)] (L)** (1) "License" means, unless the context requires otherwise, a license  
14 issued by the Board to:

- 15 (i) provide plumbing services;
- 16 (ii) assist in providing plumbing services;
- 17 (iii) provide propane gas services; or
- 18 (iv) provide natural gas services.
- 19 (2) "License" includes, unless the context requires otherwise, each of the  
20 following licenses:
- 21 (i) a master plumber license;
- 22 (ii) a journey plumber license;
- 23 (iii) an apprentice plumber license;
- 24 (iv) a limited license;
- 25 (v) a propane gas fitter certificate;
- 26 (vi) a master natural gas fitters license;
- 27 (vii) a journeyman natural gas fitters license; and

1 (viii) an apprentice natural gas fitters license.

2 **[(j)] (M)** (1) “Limited license” means a license issued by the Board as limited  
3 by § 12–310 of this title to:

4 (i) provide plumbing services as a master plumber; or

5 (ii) provide plumbing services as a journey plumber.

6 (2) “Limited license” includes:

7 (i) a limited master plumber license; and

8 (ii) a limited journey plumber license.

9 **[(k)] (N)** “Master natural gas fitter” means, unless the context requires  
10 otherwise, an individual who is licensed by the Board to provide natural gas services.

11 **[(l)] (O)** (1) “Master plumber” means, unless the context requires otherwise,  
12 an individual who is licensed by the Board to provide plumbing services and natural gas  
13 services.

14 (2) “Master plumber” includes a master plumber gas fitter.

15 **[(m)] (P)** (1) “Provide natural gas services” means the installation,  
16 maintenance, extension, alteration, and removal of piping, gas-fired equipment,  
17 appliances, or appurtenances in connection with a natural gas supply system downstream  
18 of the gas utility point of delivery.

19 (2) “Provide natural gas services” does not include the installation,  
20 maintenance, extension, alteration, or removal of any of the following with respect to the  
21 plumbing water supply and drainage system:

22 (i) fixtures that require additional energy sources, including clothes  
23 washers, dishwashers, food grinders, humidifiers, ice pumps, sterilizers, water coolers, and  
24 water heaters; and

25 (ii) operational devices, including aerators, backflow preventers,  
26 expansion tanks, filters, flow controls, heat exchangers, interceptors, meters, separators,  
27 and relief valves.

28 **[(n)] (Q)** (1) “Provide plumbing services” means to install, maintain, extend,  
29 alter, or remove piping, a plumbing fixture, a plumbing appliance, a plumbing  
30 appurtenance, or other plumbing apparatus:

31 (i) within or adjacent to a building, structure, or property; and

1 (ii) in connection with:

2 1. a public or private disposal system, sanitary drainage  
3 facility, or storm drainage facility;

4 2. a venting system; or

5 3. a public or private water supply system.

6 (2) "Provide plumbing services" includes installing, repairing, servicing,  
7 and replacing gas piping, gas utilization equipment, and associated accessories.

8 (3) Except for the first connection to a potable water supply that is  
9 downstream of a backflow preventer and the final connection that discharges indirectly into  
10 a public or private disposal system, sanitary drainage facility, or storm drainage facility,  
11 "providing plumbing services" does not include using piping, equipment, or material only  
12 for:

13 (i) environmental control;

14 (ii) the incorporation of a liquid or gas into a product or into a  
15 process, including product development, in the manufacture or storage of a product;

16 (iii) the installation, alteration, repair, or removal of an automatic  
17 sprinkler system, related apparatus, or standpipe that is used only for fire protection; or

18 (iv) an overhead or underground fire line beginning from where  
19 water is used only for fire protection.

20 [(o)] (R) "Provide propane gas services" means to install, repair, service, and  
21 replace propane gas piping, propane gas utilization equipment, and associated accessories.

22 [(p)] (S) "State Plumbing Code" means the regulations adopted by the Secretary,  
23 as amended by the Board, to provide standards that:

24 (1) are based on principles of environmental sanitation and safety; and

25 (2) provide for properly designed, acceptably installed, and adequately  
26 maintained plumbing systems.

27 [(q)] (T) "Weighted average lead content" means a calculation determined by:

28 (1) identifying each component of a pipe, pipe fitting, plumbing fitting, or  
29 fixture that water flows through and comes into contact with during normal operation;

30 (2) identifying the percentage of lead content of each component of the pipe,  
31 pipe fitting, plumbing fitting, or fixture;



1 (3) determining the wetted surface area of each component of the pipe, pipe  
2 fitting, plumbing fitting, or fixture;

3 (4) determining the percent of total wetted surface area of the pipe, pipe  
4 fitting, plumbing fitting, or fixture, represented in each component;

5 (5) calculating the contributing percent lead for each component that  
6 comes into contact with water by multiplying the percentage of lead content of the  
7 component by the percent of total wetted surface area represented by the component; and

8 (6) calculating the sum of each contributing percent lead value determined  
9 for each component under item (5) of this subsection.

10 12–205.

11 [(a) The Board may adopt regulations to amend the State Plumbing Code.]

12 (A) (1) ON OR BEFORE JULY 1, 2017, THE BOARD SHALL, BY  
13 REGULATION, ADOPT AS THE STATE PLUMBING CODE THE 2015 INTERNATIONAL  
14 PLUMBING CODE AND THE 2015 INTERNATIONAL FUEL GAS CODE, WITH  
15 MODIFICATIONS INCORPORATED BY THE BOARD UNDER PARAGRAPH (3) OF THIS  
16 SUBSECTION AND SUBSECTIONS (B) AND (C)(2) OF THIS SECTION.

17 (2) AFTER JULY 1, 2017, THE BOARD SHALL ADOPT EACH  
18 SUBSEQUENT VERSION OF THE INTERNATIONAL PLUMBING CODE AND THE  
19 INTERNATIONAL FUEL GAS CODE WITHIN 18 MONTHS AFTER IT IS ISSUED.

20 (3) THE BOARD MAY ADOPT REGULATIONS TO AMEND LIMITED  
21 SECTIONS OF THE STATE PLUMBING CODE IF THE PLUMBING INDUSTRY PRESENTS  
22 INFORMATION TO THE BOARD REGARDING BETTER AND SAFER PLUMBING  
23 MATERIALS AND INSTALLATION PRACTICES.

24 (b) (1) The Board may adopt, as part of the State Plumbing Code, regulations  
25 to carry out the purposes of and to enforce §§ 12–605 and 12–606 of this title.

26 (2) The Board may adopt standards of the American National Standards  
27 Institute or any other nationally recognized organization.

28 (3) The Board shall adopt, as part of the State Plumbing Code, regulations  
29 to carry out the purposes of and to enforce §§ 12–605.1 and 12–605.2 of this title.

30 (c) (1) At least once a year, the Board shall review:

31 (i) new and existing standards of the American National Standards  
32 Institute and any other organization listed in the State Plumbing Code or the Model

1 Performance Building Code for water conserving appliances, devices, fittings, and fixtures;  
2 and

3 (ii) the availability and cost of water conserving appliances, devices,  
4 fittings, and fixtures that conform to the standards.

5 (2) If the Board finds that a water conserving appliance, device, fitting, or  
6 fixture that conforms to the standards of the American National Standards Institute or any  
7 other organization listed in the State Plumbing Code or the Model Performance Building  
8 Code is readily available at reasonable cost, the Board shall amend the State Plumbing  
9 Code to:

10 (i) incorporate the standards for and require use of the water  
11 conserving appliance, device, fitting, or fixture; and

12 (ii) require the use of a water supply system and a drainage and  
13 venting system that are designed based on the hydraulic requirements of the required  
14 water conserving appliances, devices, fittings, and fixtures.

15 (3) Notwithstanding the availability and cost of the appliance, device,  
16 fitting, or fixture, the Board may allow, under the State Plumbing Code, the installation of  
17 a water conserving appliance, device, fitting, or fixture that meets the standards of the  
18 American National Standards Institute or any other organization listed in the State  
19 Plumbing Code or the Model Performance Building Code, subject to the use of a water  
20 supply system and a venting and drainage system design based on the hydraulic  
21 requirements of the appliance, device, fitting, or fixture.

22 (4) On or before July 1 of each year and subject to § 2-1246 of the State  
23 Government Article, the Board shall submit to the General Assembly a written report on  
24 the implementation of this subsection, including the results of the review conducted under  
25 this subsection.

26 (d) The Board shall:

27 (1) periodically publish an updated version of the State Plumbing Code;  
28 and

29 (2) make available on request of any person a copy of the State Plumbing  
30 Code for a reasonable fee.

31 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect  
32 October 1, 2016.