



# W.S.M.P.A.



## NEWSLETTER

Professionals Dedicated to Health and Sanitation

Washington Suburban Master Plumbers Association  
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### MEETING NOTICE

**WSMPA GENERAL MEMBERSHIP  
WEDNESDAY, OCTOBER 18, 2017**

Washington Suburban Master Plumbers Association's monthly general membership meeting is scheduled for **Wednesday, October 18, 2017**. This meeting will be held at Knights of Columbus (College Park).

**KNIGHTS OF COLUMBUS  
9450 CHERRY HILL ROAD  
COLLEGE PARK, MD 20740**

**\*\*NEW FORMAT\*\*NEW FORMAT\*\*NEW FORMAT\*\***

- 6:00p Call to Order
  - 6:05p Sponsor Training/Presentation
  - 7:30p **COMPLIMENTARY** Buffet Dinner
  - 8:00p Business Meeting
  - 8:30p Adjourn
- AWESOME Door Prize Drawing**

This meeting is being sponsored by:



They are partnering with local manufacturers rep N.H. Yates & Co. and featuring the following products.

- EvoPEX push-to-connect pex tubing system by SharkBite
- A.O. Smith tankless water heaters

Also, don't forget to visit Thos. Somerville's Hyattsville location @ 4700 Kenilworth Ave (formerly TS Specialties).

Long known for their expertise in heating controls, the Hyattsville location now stocks a complete line of plumbing products too!

### PRESIDENT'S MESSAGE



The September meeting and training session were both well attended by members and their employees. In an effort to increase the participation of existing members, and to recruit new ones, we are going to try changing the way we structure our meetings. The new format will start with the October 18<sup>th</sup> meeting. Our plan is to give the sponsors a lot more time to make their presentations and to interact with the members.

We will discuss the full format at our October 18<sup>th</sup> meeting, so bring your comments and join in!

*Chuck Small, 2017 President*

**ONE REASON PEOPLE  
RESIST CHANGE IS  
BECAUSE THEY FOCUS  
ON WHAT THEY HAVE TO  
GIVE UP, INSTEAD OF  
WHAT THEY HAVE TO  
GAIN.**

# MARK YOUR CALENDAR



## General Membership Meeting

- October 18, 2017
- November 15, 2017
- December 13, 2017\*
- January 17, 2018
- February 21, 2018
- March 21, 2018
- April 18, 2018
- May 16, 2018

\*Note: This is the 2<sup>nd</sup> vs 3<sup>rd</sup> Wednesday.

## WSMPA Golf Tournament

October 20, 2017

## 71<sup>st</sup> Annual Dinner Dance

### "The Plumbers' Ball"

February 3, 2018  
(Hilton-Gaithersburg)

The next Board of Directors Meeting is scheduled for Monday, November 6 @ Greene Turtle-Burtonsville.

Special Note: Daylight Saving Time ends November 5<sup>th</sup>.

# WELCOME NEW MEMBER



On behalf of all the members of WSMPA, we'd like to welcome Richard King, Jr. (The Snake King) as a Regular Member of this fine Association.

# WSMPA GOLF TOURNAMENT

October 20, 2017

8AM Check In • 9AM Shot Gun Start

Rattlewood Golf Course

13501 Penn Shop Road • Mt. Airy, MD 21771

## COST

Individual Tournament Fees: \$125

Foursome Tournament Fees: \$400

## INCLUDES

Greens Fee, Cart Fee, Range Balls,  
Domestic Beer, Soda, Water, Catered Lunch  
Prizes

## SPONSORSHIP

Beverage Cart: \$500

Hole Sponsor: \$200

See Attached Registration Form

# EDUCATION

## 18-HR JOURNEYMAN/MASTER TEST REVIEWS

### Location

**JAMES A. WHEAT & SONS, INC.**  
**7832 Beechcraft Avenue • Gaithersburg, MD 20879**

### Gasfitter

6 Weeknights • 6p-9p/night  
Starts October 16<sup>th</sup>

**COST: \$400 Members / \$450 Non-members**

### Plumber

6 Weeknights • 6p-9p/night

**COST: \$400 Members / \$450 Non-members**

Download Application(s) from WSMPA's website  
[www.wsmpla.com](http://www.wsmpla.com) under Education or call 301-466-7747.

## **MEMBERSHIP BENEFITS**

*Chuck Small*

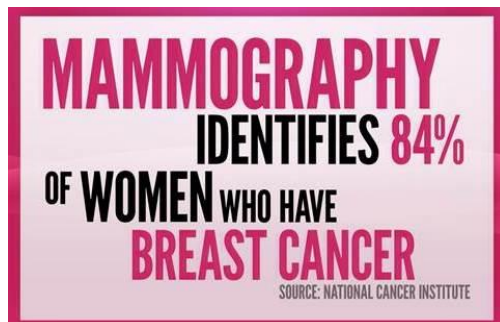
### **“Access”**

Last month, I promised to include in the newsletter a benefit to belonging and participating in our Association. This month, let's talk about access. At our meetings, you are in the room with literally hundreds of years of experience in our trade. There is very little that you run into that someone can't help you with if you ask. Every month there's a different sponsor that gives you access to their line of goods, and utility members (sponsors) to assist you with your problems pertaining to their services. I don't know how anyone operates without this benefit.

**Access  
To  
Knowledge**

## **BREAST CANCER AWARENESS MONTH**

October is Breast Cancer Awareness Month. PLEASE make sure all the women in your life ages 40+ have their *mammies grammed*.



**Daylight Savings Ends—Sunday, November 5<sup>th</sup>**

Change your clock,



**CHANGE** your batteries

*(Opinions expressed by various authors are those of the author and not necessarily those of this association, the board of directors or the editorial staff.)*

These companies support our Association throughout the year. **PLEASE** patronize them:

### Meeting Sponsors and Advertisers:

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